

# SAN ANTONIO PLANNING COMMISSION AGENDA



October 22, 2003

2:00 P.M.



Heriberto Herrera – Chairperson  
Susan M. Wright – Vice Chairperson  
Mitch E. Meyer – Chairperson Pro Tem  
Hector F. Frausto  
Murray H. Van Eman  
Robert Hanley  
James Darryl Byrd  
Cecilia Garcia  
Amelia Hartman

Work session, 1:30 P.M., Tobin Room, Development and Business Services (DBS) Center

- Briefing on agenda items; any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M.– Call to Order, Board Room, DBS Center

2. Roll Call

3. **PUBLIC HEARINGS:**

## **REPLATS REQUIRING NOTIFICATION:**

			Council District	Ferguson Map Grid
A.	030159	<b>Cobprop</b> (On the southwest corner of Garden Brook and Horal Drive)	6	613 B-6
B.	030307	<b>Mendez</b> (On the north side of W. Thompson Place, 300' west of General McMullen Drive)	5	649 C-1

*Items 3-A and 3-B require a public hearing involving written notification to affected property owners; a public meeting to consider these items will be held at a later date.*

## **PUD PLANS:**

C.	03-028	<b>The Renaissance at the Dominion PUD</b> (Northeast of the intersection of Brenthurst Lane and Eton Green Drive on Eton Green Drive)	8	480 B-5
----	--------	---	---	---------

THE DEVELOPMENT AND BUSINESS SERVICES CENTER, LOCATED AT 1901 SOUTH ALAMO STREET, IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

## **CONSENT AGENDA**

### **PUBLIC HEARING ITEMS HELD ABOVE AND ASSOCIATIVE ITEMS:**

- |    |               |   |          |                |
|----|---------------|---|----------|----------------|
| 4. | <b>03-028</b> | <b>The Renaissance at the Dominion PUD</b><br>(Northeast of the intersection of Brenthurst Lane and Eton Green Drive on Eton Green Drive) | <b>8</b> | <b>480 B-5</b> |
| 5. | <b>030139</b> | <b>Renaissance at the Dominion, U-2 PUD</b><br>(On the eastern side of the intersection of Eton Green Dr. and Brenthurst Ln.)             | <b>8</b> | <b>480 C-5</b> |

### **PLATS:**

- |     |               |  |            |                |
|-----|---------------|--|------------|----------------|
| 6.  | <b>030193</b> | <b>Wildhorse, U-7</b><br>(Extending Country Shadow in an easterly direction from Wildhorse, Unit 3)      | <b>OCL</b> | <b>546 C-6</b> |
| 7.  | <b>030220</b> | <b>Bridgewood PUD, U-15</b><br>(Near the northwest corner of Victory Cavern and Icicle Trail)            | <b>OCL</b> | <b>546 A-8</b> |
| 8.  | <b>030242</b> | <b>Canterbury, U-4</b><br>(At the southeast corner of Ridingate Farms and Wincheap Farms)                | <b>6</b>   | <b>614 D-2</b> |
| 9.  | <b>030257</b> | <b>Westlakes</b><br>(Bordered by Cable Ranch, Waters Edge and Horal Roads and Garden Brook St.)          | <b>6</b>   | <b>613 B-5</b> |
| 10. | <b>030304</b> | <b>Westover Crossing, U-5</b><br>(Extending Butler Point south from Westover Crossing, U-4)              | <b>6</b>   | <b>612 D-3</b> |
| 11. | <b>030319</b> | <b>Emerald Place</b><br>(At the southwest corner of Potranco Road and Emerald Glade Street)              | <b>4</b>   | <b>612 F-3</b> |
| 12. | <b>030323</b> | <b>Monte Viejo, U-12</b><br>(On the western side of Emory Oak Drive, 1170' south of S.E. Military Drive) | <b>3</b>   | <b>652 C-7</b> |

### **PLAT DEFERRALS:**

- |     |               |  |          |                |
|-----|---------------|--|----------|----------------|
| 13. | <b>030543</b> | <b>Foundation Surgery Center of San Antonio</b><br>(On the west side of Treeline Park Dr., approx. 400' south of W. Sunset Rd) | <b>9</b> | <b>583 A-1</b> |
| 14. | <b>030549</b> | <b>Bexar Creek</b><br>(On the west side of General McMullen, across from Colby Street)   | <b>5</b> | <b>615 C-3</b> |

## **INDIVIDUAL CONSIDERATION**

### **PLATS:**

- |            |                  |   |                |
|------------|------------------|---|----------------|
| <b>15.</b> | <b>030216</b>    | <b>Brycewood, U-2</b> (Variance to “K” values for local streets) <b>6</b> | <b>612 F-3</b> |
|            |                  | (Near the northeast corner of Tisbury Parkway and Wolf Point)             |                |
| <b>16.</b> | <b>030337</b>    | <b>Cheyenne Valley, U-3</b> (Variance to intersection angles) <b>10</b>   | <b>553 B-6</b> |
|            |                  | (On the west side of Weidner Rd., 827’ north of Wildwind Dr.)             |                |
| <b>17.</b> | <b>FPV03-004</b> | <b>W.R. Craig</b> (Flood plain variance) <b>10</b>                        | <b>552 A-4</b> |
|            |                  | (On the north side of Nacogdoches Road at Town Lake)                      |                |

### **OTHER ITEMS:**

- 18. S.P. 1089** Public hearing and consideration of a request for close, vacate and abandon an unimproved 30-foot portion of public right-of-way out of an unimproved 40-foot public right-of-way known as Woodruff Avenue located between Pecan Valley Drive and Utopia Lane, adjacent to NCB 10976 (Department of Asset Management).
- 19.** Public hearing and consideration of a resolution recommending to the City Council the acquisition of 710.168 acres of land for the Proposition Three, Edwards Land Acquisition and Park Expansion Project (City Manager’s Office).
- 20.** Public hearing and consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City, by changing the use of approximately 157.5-acres tracts of land located at 12620, 13250, 13680, 14200, 14220, 14250, 14290, 14310, 14320, 14520, 14590, 14620 and 15770 Pleasanton Road from Agriculture use to Agriculture and Light Industry Use (Department of Planning).
- 21.** Consideration and approval of a resolution to appoint Mr. Bradley Peel as a new member to the Land Development Services Committee.
- 22.** Citizens to be heard
- 23.** Director's report
- 24.** Questions and discussion
- 25.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed
- 26. ADJOURNMENT**